## **Budget Amendment Request**

Supreme Court of Virginia 100 North Ninth Street Richmond, Virginia 23219

| Subgrantee:  |            | Grant Number:                |             |        |         |                 |      |  |  |  |
|--|------------|------------------------------|-------------|--------|---------|-----------------|------|--|--|--|
| Γitle:   |            | Date:                        |             |        |         |                 |      |  |  |  |
|  |            | LAT                          | EST APPRO\  | /ED BU | DGET    |                 |      |  |  |  |
|  |            | STATE                        |             |        |         |                 |      |  |  |  |
| Budget Categories  |            | General Funds                |             |        | TOTALS  |                 |      |  |  |  |
| A. Personnel   | \$         | -                            | \$          | -      | \$      | -               |      |  |  |  |
| 3. Consultant  | \$         | -                            | \$          | -      | \$      | -               |      |  |  |  |
| C. Travel  | \$         | -                            | \$          | -      | \$      | -               |      |  |  |  |
| D. Equipment   | \$         | -                            | \$          | -      | \$      | -               |      |  |  |  |
| E. Supplies & Other<br>Expenses                                  | \$         | -                            | \$          | -      | \$      | -               |      |  |  |  |
| TOTAL PROJECT  | \$         | -                            | \$          | -      | \$      | -               |      |  |  |  |
| R  | EVISED BUI | OGET REQU                    | JEST        |        |         |                 |      |  |  |  |
| Budget Categories  |            | STATE FUNDS<br>General Funds |             | unds   | TOTALS  |                 |      |  |  |  |
| a. Personnel   | \$         | -                            | \$          | -      | \$      | -               |      |  |  |  |
| . Consultant   | \$         | -                            | \$          | -      | \$      | -               |      |  |  |  |
| c. Travel  | \$         | -                            | \$          | -      | \$      | -               |      |  |  |  |
| . Equipment  | \$         | -                            | \$          | -      | \$      | -               |      |  |  |  |
| . Supplies & Other<br>Expenses                                   | \$         | -                            | \$          | -      | \$      | -               |      |  |  |  |
| TOTAL PROJECT  | \$         | -                            | \$          | -      | \$      | -               |      |  |  |  |
|  |            |                              |             |        |         |                 |      |  |  |  |
| Signature  |            | ]                            | Title       |        |         | ]<br>Date       |      |  |  |  |
|  |            | INSTR                        | RUCTIONS TO | SUBGRA | NTEES   |                 |      |  |  |  |
| Submit an original copy for each must be affixed by the Financia |            |                              |             |        |         | mendment. Signa | ture |  |  |  |
|  |            | (Do                          | APPROV      |        | e only) |                 |      |  |  |  |
| _  |            |                              |             |        |         |                 |      |  |  |  |
| Signature  |            |                              | Title       |        |         | Date            |      |  |  |  |